

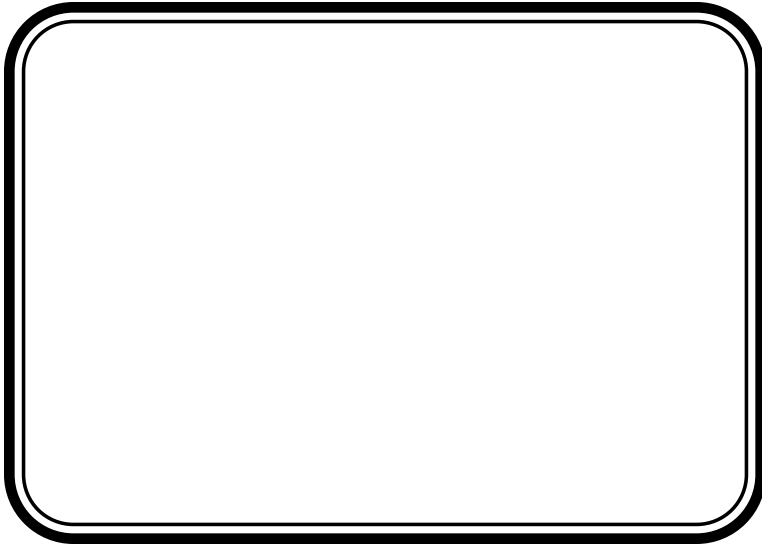
JUNIOR LIVESTOCK AUCTION



Terms and Conditions of Sale

1. Each buyer should register in advance of the sale. A complete address and phone number is needed.
2. Terms of sale are cash or check at the time of the sale.
3. The decision of the auctioneer is final in the case of a disputed bid.
4. Buyers who wish to purchase an animal for their own use will be charged the total bid price. the Fair for transportation. For assistance, contact a member of the Salt Lake County Junior Livestock Committee.
5. The Salt Lake County Junior Livestock Committee has arranged for a contractor to buy auction animals at the floor price, which is near the current market price. The total price paid for an animal is usually a combination of the floor price and a boost price. Sponsors who wish to boost the bid beyond the floor price will be charged only for the amount above the floor price with the livestock contractor paying the floor price and receiving the animal.
6. Many bids are a combination of multiple boosters arranged before the auction. Junior Livestock Exhibitors are encouraged to find their own sponsors for the booster bids, to have someone present to do the bidding. In the case of multiple boosters on a single animal, the total should be combined into one bid and be under one bidder's signature and paid with one check. Each booster will be recognized at the auction and be included on the official list of buyers if they meet the \$100 minimum.
7. The person making the winning bid will sign for the final price of the animal and be responsible for full payment. All payments are due within seven days of the sale. The Junior Livestock Committee prefers payment at the time of the auction but will bill bidder/boosters spending \$500 or more. **Collection and payment to Salt Lake County Junior Livestock of all amounts are the responsibility of the person signing for the animal at the price bid.** These payments should be made at the time of the sale.
8. **Except for the Grand, Reserve, and Third place animals,** no additional boost money will be accepted after the final bid is taken by the auctioneer. All other amounts are final when the auctioneer sets the price.
9. Members of the Salt Lake County Junior Livestock Committee are available to help you with bidding procedures or any questions you may have. Please feel free to contact any of them. Address: Salt Lake County Junior Livestock, PO Box 1353, Riverton, Utah 84065.

==== JUNIOR LIVESTOCK PHOTOS ====



**2008 GRAND CHAMPION
STEER**

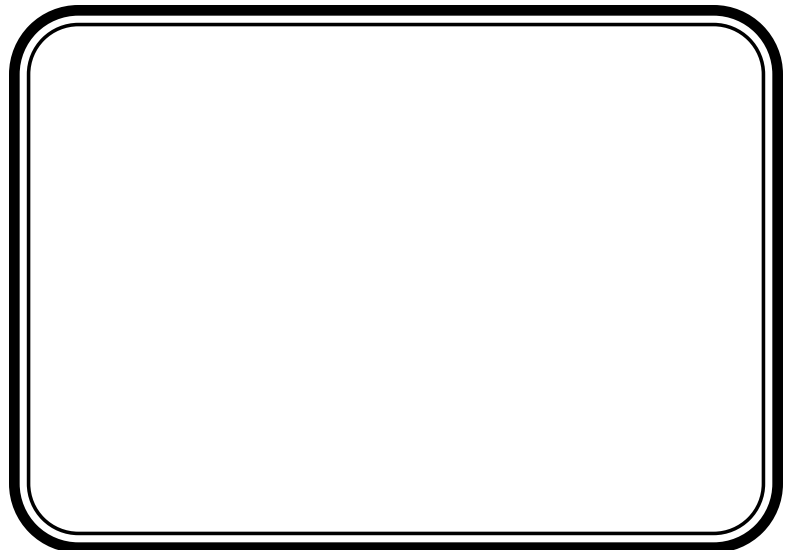
Exhibited by: **Josh Ashcroft**

Buyer:

**2008 GRAND CHAMPION
HOG**

Exhibited by: **Lara Wardle**

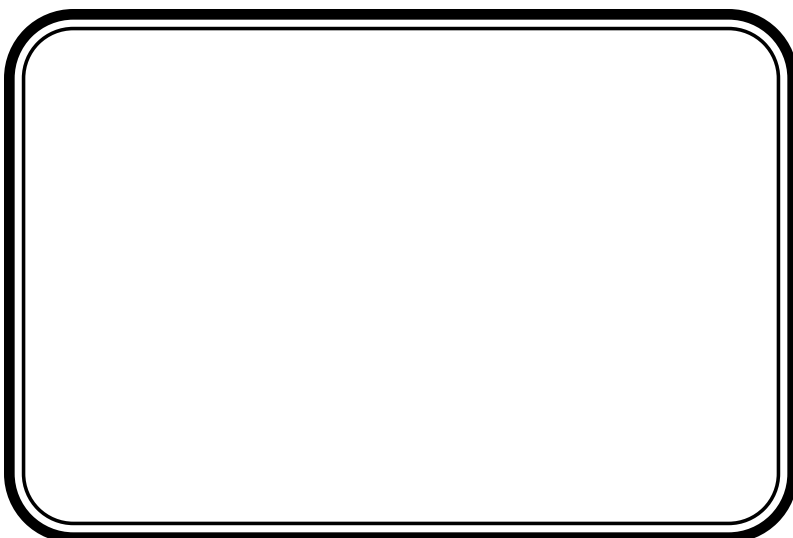
Buyer:



**2008 GRAND CHAMPION
Lamb**

Exhibited by: **Natalie McClellan**

Buyer:

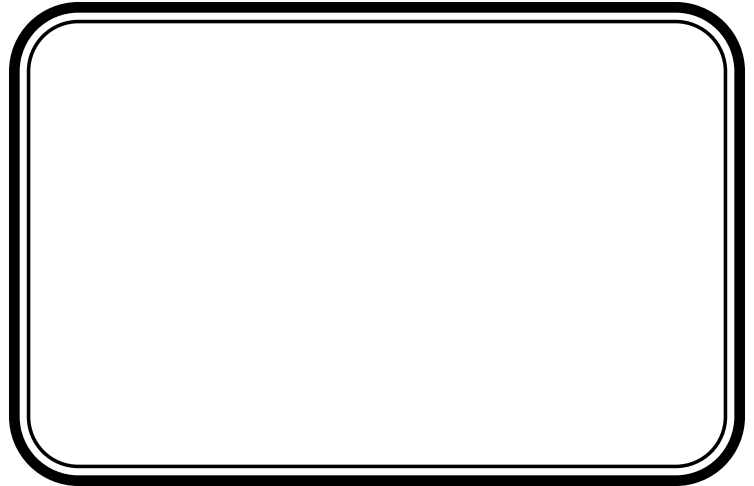


==== JUNIOR LIVESTOCK PHOTOS ====

2008 RESERVE CHAMPION STEER

Exhibited by: **Nathan Ahlin**

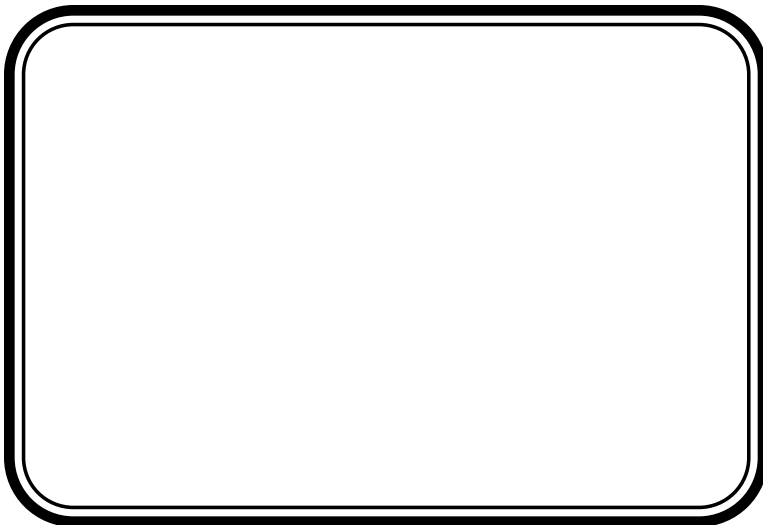
Buyer:



2008 RESERVE CHAMPION LAMB

Exhibited by: **Jessica McClellan**

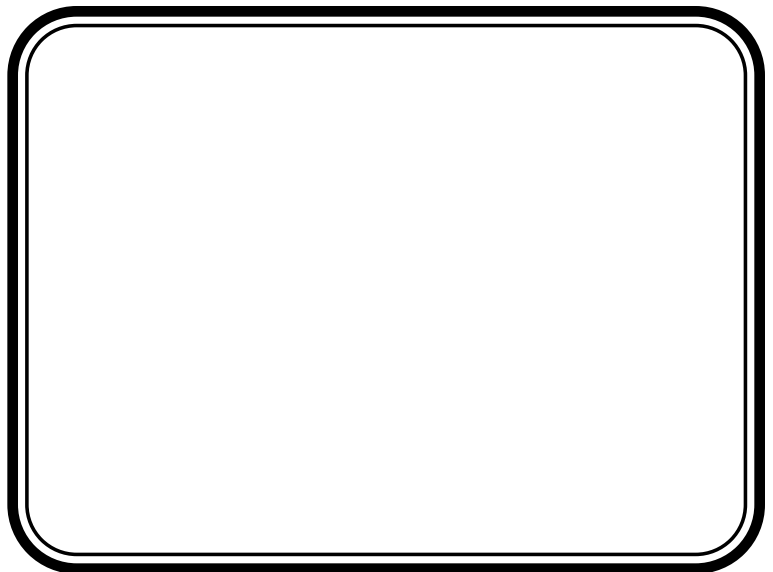
Buyer:



2008 RESERVE CHAMPION HOG

Exhibited by: **Preston Carlson**

Buyer:



JUNIOR LIVESTOCK DIVISION - 4-H & FFA GENERAL RULES

1. Each exhibitor must be a member of 4-H Club or FFA Chapter. 4-H members are enrolled by May 31st. April 22nd.
2. Only market beef, sheep, and swine exhibits are allowed to enter show.
3. Pens will be assigned by number prior to weigh-in. No pens may be locked prior to assigning.
4. No animal with evidence of external parasites including scaley skin on hogs, or any animal endangering human life are allowed to remain on the fairgrounds. Animals not manageable should be withdrawn.
5. Most clipping or shearing should be done before livestock arrives on the fairgrounds.
6. All market animals are tagged. Tagging deadlines are established by the Livestock Council. Under extenuating hardship, exhibits may be tagged within two weeks of announced date:
Beef Tagging March 7, 9-10 a.m., **Sheep/Swine Tagging** May 7, 6-8 p.m. and May 9, 8-10 a.m. Any change to tagging procedure must be approved by the Livestock Council. A \$5.00 fee is paid at tagging, plus \$1.00 insurance fee.
7. Upon the death of a project animal, substitution is allowed between 60 and 90 days from show date. Notify the 4-H Office to process the change.
8. All livestock exhibitors are encouraged to write "Thank You Notes" to donors.
9. Premiums are provided all exhibitors that complete a portfolio, maintain a clean pen area, and participate in showmanship. Exhibitor's project animals must remain for duration of fair. 4-H portfolios and FFA records are collected at Bingham High School Vo -Tech Building on Tuesday, July 28, from 6-8 p.m.
10. Top exhibitor awards for beef, sheep, and swine are donated by the Salt Lake County Farm Bureau and awarded on the following point basis per species:

| | |
|---------------------------|-----------|
| SHOWMANSHIP | 30 POINTS |
| TEST | 20 POINTS |
| PLACING OF TOP TWO | 35 POINTS |
| PORTFOLIO | 20 POINTS |
| LIVESTOCK JUDGING CONTEST | 20 POINTS |

11. Livestock premiums are distributed after the pens are cleaned and checked on Sunday, August 9th.
12. Funds earned from the Livestock Auction are paid to 4-H/FFA exhibitors by permission of the Junior Livestock Auction Committee.

CODE OF ETHICS

The code of ethics applies to all youth exhibiting animals at the Salt Lake County Livestock Show. The following practices or procedures are unacceptable and are defined as deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drug is prohibited. Use of an illegal drug is considered a premeditated act. Any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **This is a one-strike out policy.** A violation of the code of ethics will forfeit any premiums, awards, or auction proceeds, and will be prohibited from further competition at shows in Salt Lake County, as well as being subject to criminal prosecution. By Federal Regulation, random carass residue testing occurs at slaughter.

Carcasses of animals which have received injections or oral doses of tranquilizers, pain killers, antibiotics, diuretics, steroids, or other foreign substances during withdrawal periods before slaughter may be condemned. Bloat medicine and medications with no withdrawal periods are permitted. Drug and medication withdrawal periods protect consumers who purchase animals or meat products.

MARKET ANIMALS

1. Market animals are weighed once from 5:00 p.m. - 8:00 p.m. on Tuesday, August 4th

2. **MINIMUM FINISHED WEIGHT LIMIT:**

| | |
|--------|------------|
| STEERS | NONE |
| LAMBS | 100 POUNDS |
| SWINE | 215 POUNDS |

MAXIMUM FINISHED WEIGHT LIMIT

| | |
|---------------|------------------------------------|
| STEERS | NONE |
| LAMBS | NONE |
| SWINE | 290 (PAID ONLY TO 290 LBS.) |

Weight limits are strictly enforced! Underweight animals may remain on the fair grounds and show in showmanship class. Other participation by exhibitor is prohibited. Underweight lambs may return home or be donated.

3. All beef are brand inspected at time of weigh-in. Exhibitors must have a Bill of Sale present.
4. Each exhibitor is allowed three (3) tagged exhibits for each species; however, only show two (2) exhibits of each species. A limit of three (3) exhibits may be allowed in the auction.
5. White ribbon animals are not sold at the Livestock Auction or receive premiums.
6. Exhibitor is responsible for buyer recruitment for the Livestock Auction.
7. 4-H Dress Code states: Mandatory attire consists of a white long sleeve or white short sleeve shirt which fastens down the front, with a collar. A 4-H emblem or patch must be visible on all shirts. T-shirts, tank tops, or tube tops are not allowed. FFA Dress Code: Blue FFA jacket, white shirt and tie.

JUNIOR LIVESTOCK

Director: John Wesley, USU Extension 4-H Agent

Phone: 468-3183 Email: John.Wesley@usu.edu

Address: 2001 S. State Street, S-1200, Salt Lake City, Utah 84190

8. Exhibits sold at Livestock Auction may not be exhibited at the State Fair. Exhibits appropriately tagged may show at county, area, or state shows.
9. A 3% commission is charged on all animals sold at the Livestock Auction.
10. Members exhibit own animal in market class, showmanship and sale except when two animals are in the same weight class.
11. Ownership of animals transferred at time of sale.
12. Only Grand, Reserve, and Third Place exhibits are eligible to receive boost money only after the project animal is sold.
13. Grand Champion exhibits are required to sell and terminate at the Salt Lake County Fair Livestock Auction.

JUNIOR LIVESTOCK SHOW 4-H AND FFA MARKET BEEF

1. Classes are divided into weight groups - 10 or less per class
2. No horns over 3 inches long
3. No bulls

4-H AND FFA MARKET SHEEP

1. Classes are divided into weight groups - 12 or less per class
2. Wool no longer than one inch at weigh-in
3. At weighing, lambs are to be dry and without a blanket
4. Lambs must be tail docked and still have baby teeth.
5. No rams

4-H AND FFA MARKET SWINE

1. Classes are divided into weight groups - 10 or less per class
2. All pigs born same year shown
3. No boars

LIVESTOCK CONTESTS 4-H LIVESTOCK JUDGING

1. Judging is open to 4-H or FFA members who have not won first place in a state livestock judging contest
2. Ten minutes are allowed for observation, notes and placing. Oral reasons are given on two classes.
3. Awards are given to the top winners in the Junior and Senior Divisions.

ANIMAL DRESS-UP CONTEST

1. Contest is open to 4-H and FFA members ages 8-18.
2. Livestock exhibit from show may be used with owner's permission.
3. Use of signs, costumes, coloring, or other items are permitted.

SHOWING SHOWMANSHIP

1. Exhibitors are divided into equal groups by age, 12 or less lamb exhibitors per class or 10 or less for hogs and beef exhibitors per class.
2. All exhibitors have ownership of project animal.
3. Participation is required of all exhibitors; otherwise, premiums are forfeited.

JUNIOR LIVESTOCK ROUND ROBIN SHOWMANSHIP CONTEST

1. The top two Senior and Junior Showmen from each species are invited to test skills with each species. Each showman will enter winning animal and rotate between the other beef, sheep, swine, exhibitors present. The award is given to the top overall Round Robin Showman. In the event of a tie, the tie will be broken based on showmanship and presentation of species the 4-H or FFA member entered in ring.

RATE OF GAIN CONTEST

1. Contest is open to any 4-H or FFA Club member who has market beef, sheep, or swine.
2. The animal is weighed at the time of tagging and then again on opening day of the Fair.
3. The animal having the highest rate of gain per day is the winner.

4-H POULTRY AND 4-H PIGEONS

Entries are verified and the pen number count is provided in the 4-H Office, at 468-3180 by August 4. All entries are accompanied with a poster about the project. Clean exhibits only are received at the Small Stock Barn, from 6:00 pm to 8:00 pm on Tuesday, August 5th.

4-H RABBITS

1. Forms and fees (\$2.50 per animal) for Rabbits must be received by July 20, 2008. Send to Salt Lake County Fair, Attn: Sparkie, 10800 South 2200 West, South Jordan, Utah 84095.
2. Entry forms must include the following information: Breed and Variety, Senior Buck, Senior Doe, Junior Buck and Junior Doe.
3. Exhibits are received at the Small Stock Barn on Tuesday, August 5, at 6:00 - 9:00 pm. Judging will begin immediately following the Open Show Wednesday, August 6, and no sooner than 3:30 pm. Showmanship will follow. Rabbits will be released Sunday, August 10, at 8:00 am **NO EXCEPTIONS.**
4. Rabbits are owned by exhibitor at least 60 days prior to the opening day of the fair.
5. Trophies and awards are given based on the number of exhibitors.
6. Youth must carry own rabbits to and from the judging table.
7. All standard breeds recognized by the American Rabbit Breeders Association may be entered.
8. Entries not recognized by the American Rabbit Breeders will be shown in the crossbred class.

The Rabbit Achievement Award will be presented at this show. Criteria for award will include quantity of animals exhibited, quality of demonstration or poster, placement in showmanship contest and participation in barn duty assignments.

9. Judge's decision is final.
10. All breeds of rabbits are judged as purebred, as project code, or placing by the standards of the ARBA
11. Standard breeds only are entered.
12. Only the judge is allowed behind the judging table unless requested by Show Supervisor.
13. The Salt Lake County Fair Management is not responsible for any accident, or death of any exhibit. Every reasonable effort will be made for their safety.
14. Sick and diseased rabbits are not allowed in the showroom.
15. All exhibitors are expected to care for their own animals and to keep area clean.
16. Each 4-H exhibitor can exhibit 10 animals.
17. A grievance committee will handle a written protest submitted with a \$50.00 protest fee.
18. Any disregard of show rules, sales policy, grooming tables or barn duty assignment will disqualify exhibitor from receiving premiums.
19. Fair premiums for 4-H rabbits are provided when members:
 - A. Attend at least three meetings and/or shows not including County and State Fair.
 - B. Complete one demonstration and/or new poster on 4-H and/or rabbits. Date and signature is required on back of poster. Posters are exhibited in the Small Stock Barn and entered Tuesday August 5, during check-in time.
 - C. Posters have 4-H clover or reference to 4-H and follow general 4-H poster guidelines show below on judging sheet.

JUDGING SHEET

Effectiveness (65 Points)

| | |
|---|-----------|
| a. Define message to tell, sell, or teach | 10 Points |
| b. Message accurate, sound principles | 15 Points |
| c. Attracts attention | 10 Points |
| d. Conveys single idea or thought | 10 Points |
| e. Relationship between title & content | 10 Points |
| f. Message brief, yet clear to viewer | 10 Points |

Design (35 Points)

| | |
|---|----------|
| g. Titles, illustrations & content arranged in a pleasing & logical manner | 6 Points |
| h. Colors have pleasing effect | 6 Points |
| i. Lettering easily read | 5 Points |
| j. Title in larger letter than content | 5 Points |
| k. Sufficient margins & space around the edges & between the lines of lettering | 5 Points |
| l. Neat workmanship | 8 Points |

Total points possible 100