

SALT LAKE COUNTY FAIR
“Pick of the Crop”
Food Exhibitor/Vendor Agreement
11400 South 2200 West
South Jordan, UT
August 5-8, 2009

The Food Court will be located outside, directly northeast of the exhibit building, allowing easy access to power, water and gray water removal. A dining area will be set up in the center of the food court layout, giving diners a place to eat. All booth spaces in the food court will be \$800.00 per booth plus \$40.00 for power requirements greater than 110 volts.

COMMERCIAL EXHIBITOR APPLICATION PROCESS

We would like to extend an invitation to you to exhibit for 2009. To exhibit/vend at the Salt Lake County Fair please follow the steps provided:

- After determining your booth space, please fill out the application completely.
 - All applications must be filled out completely including all items being displayed and sold and any free drawing or prizes offered.
 - Remember when filling out an application to verify your first and second booth location choices.

- Fill out any additional power needed above the 110 volts provided.
 - Make note that some booths' power is not provided.

- Booths are available on a first come, first serve basis. A 50% non-refundable deposit is due with the application to hold the booth. No applications will be accepted without the deposit.

- Please fill out application in its entirety and return with deposit to: 10800 South 2200 West, South Jordan, UT 84095.
 - Make checks payable to: Salt Lake County Fair.

- Food Booths #F1-#F10 will be 10x10 with 8 foot canvas sides, skirted serving table, concrete floor, water and power all covered within the existing structure.

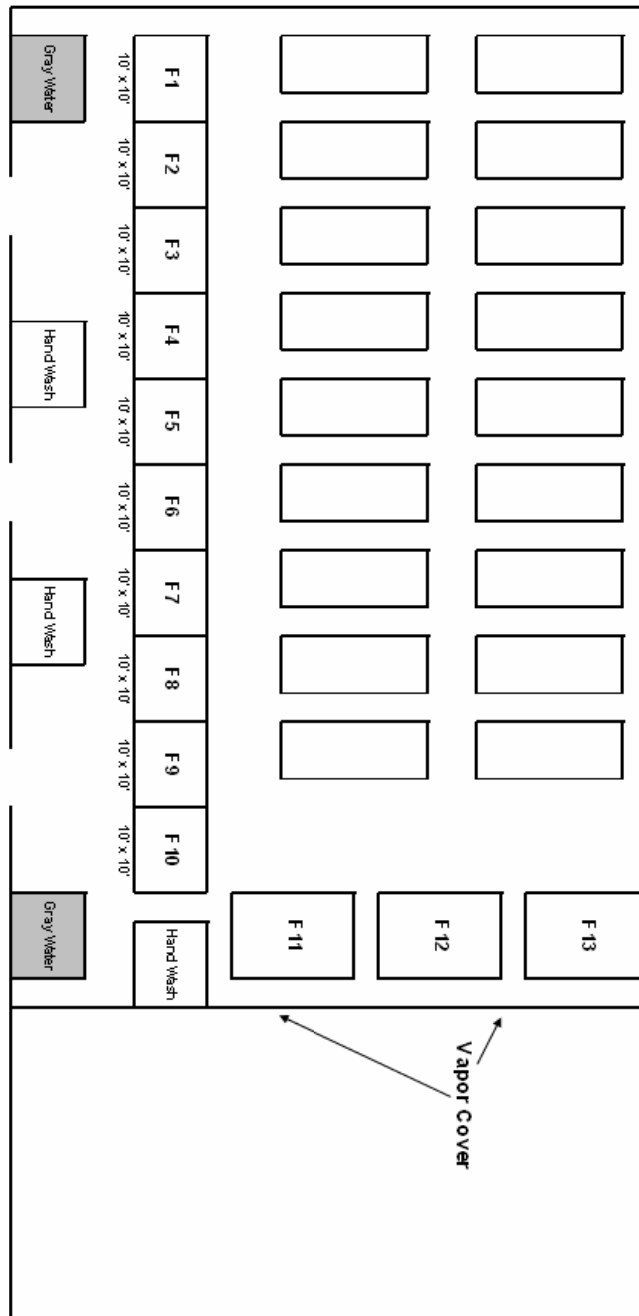
- Food Booths #F11-#F13 will be 10x15 and designated for vendors using self-contained trailers.

- All ice will have to be purchased from the Salt Lake County Fair at a predetermined price per bag of ice.

- All drinks will be sold at the same price throughout the Fair (based on size).

- ☑ All vendors selling food will be required to have all licenses and permits including a Temporary Event Permit from the Health Department.
- ☑ **Parking passes will be given out during load-in dates (August 3-4, 2009, between 8:00 AM and 10:00 PM). ONLY 4 (FOUR) parking passes will be given to each vendor, regardless of booth space. You will need to make arrangements to share these passes during the Fair! If you require additional parking passes, they will be available for purchase at \$5.00 per pass.**

2009 Salt Lake County Fair Food Court Map



**2009 Salt Lake County Fair
Food Exhibitor/Vendor Application Form**

Company/Organization: _____

Company Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Please attach a complete menu to your application. Below, please list the three (3) main dish items you wish to have exclusive rights to sell. Side items or serving methods will not be considered for exclusion. These are recommendations only. Salt Lake County Fair Management will make the final decision on product exclusivity and will inform you of its decision with approval of your application. Anything not listed here or on your menu may be subject to removal by Fair Management.

1. _____

2. _____

3. _____

WHEREIN IT IS MUTUALLY AGREED AS FOLLOWS:

1. That the Exhibitor rents from Salt Lake County booth number(s) _____ from the date of August 5-8, 2009.
2. That the Exhibitor shall pay to Salt Lake County for the use of the space the full payment or total sum of \$_____ by July 1, 2009, or the agreement is null and void and the space will be resold. No money will be refunded in this case. **A deposit of 50% of the booth space rented is required upon receipt of this application.** *See attached page(s) for space(s), layout and pricing.

Second Choice Booth # _____

Second Choice Booth Price: _____

3. That the Exhibitor will not sublease any portion of the rented space to anyone or any other business.
4. That Salt Lake County reserves the right to remove from the Fair Grounds any exhibits that may be falsely entered, deemed unsuitable or objectionable, or to remove any signs, banners, or advertising manner which may be deemed unsuitable or objectionable without assigning reasons therefore.
5. That the Exhibitor will maintain and uphold a family oriented theme while renting and displaying during the Salt Lake County Fair. Salt Lake County reserves the right to remove any exhibit if it is not consistent with the theme.

6. That all Exhibitors must be in place by 11:00 AM opening day, August 5, 2009, and remain open during the hours that Fair is open to the public. Once the Fair is open, there will be no switching of booths and **absolutely no walk-around vending**. Your booth must be manned at all times during the Fair.
7. That all Exhibitors vehicles will be parked in general parking, no vehicles will be allowed in that display areas while the fair is open to the public unless they are part of the booth display and are in place prior to the opening of the Fair.
8. No Exhibitor shall cook or sell any food items (except jerky) unless designated as a food vendor with all licenses and permits.
9. No Exhibitor shall give away any item that is being sold by another exhibitor, such as balloons, food, etc.
10. **Please indicate if you are in need of power:** **Yes** **No**
 If power requirement is greater than 110 volts, an additional charge of \$40.00 will apply.
 List requirement: _____
11. All extension cords are to be provided by the Exhibitor.
12. The Salt Lake County Fair will provide all equipment (except extension cords, product and equipment to cook, make or display product). This is to ensure safety and promote a uniform look.

MAKE ALL CHECKS PAYABLE TO:

SALT LAKE COUNTY

Send to: Salt Lake County Fair
 10800 South 2200 West
 South Jordan, UT 84095

To reserve your space(s), please fax a copy of your agreement to (801) 254-5113.
 If you require additional information or have questions, please call (801) 254-8657.

By signing below, Exhibitor and Salt Lake County, mutually agree to fulfill all above mentioned conditions of this agreement.

EXHIBITOR

Company Name: _____

Contact Signature: _____

Date: _____

SLCO Fair

Name: *Sarah Dibble*

Title: Salt Lake County Fair, Program Coordinator

Date: Thursday, April 02, 2009